

Anne Marie Carr, Direct Dial (01563) 576134

To: Councillors Farrell (Chair), McNeil, Young, Reeves, W Coffey, L MacLean, Weir, McIntyre, Macrae, Linton, Walsh, Knapp, F MacLean, McDill, Jackson, Smith, Faulds, Provost Boyd and Councillors Ross and Dinwoodie; Church Representatives: John Paterson, John McHugh and Matthew Sullivan; Teacher Representative Iain Harvey and Parent Representative Alasdair MacQueen.

1 February 2001

Dear Member

SPECIAL EDUCATION COMMITTEE - 8 FEBRUARY 2001

You are requested to attend a **Special Meeting of the Education Committee** to be held on **THURSDAY 8 FEBRUARY 2001** at **1000 HOURS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK** in order to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY BILL WALKINSHAW

Fiona Lees
Depute Chief Executive/Director of Corporate Resources
AMC/SM

B U S I N E S S

INTIMATE APOLOGIES

1. DRAFT ESTIMATES 2001/2002 - GENERAL SERVICES

- 1.1 FINANCIAL REPORT** - Submit, for information and noting, report dated February 2001 (to be issued under separate cover as Item 1 of the Special Policy and Resources Committee of 6 February 2001) by the Director of Finance which advised the Policy and Resources Committee of the position with regard to the General Services Revenue Budget for 2001/2002 and recommended that the Policy and Resources Committee determine final allocations for each of the Service Committees and request those Committees to note and confirm acceptance of the financial allocation for 2001/2002 and align service plans with these taking into account the views and comments made during the Council's public consultation exercise.

- 1.2** Submit, for information and noting, excerpt from the Special Policy and Resources Committee of 6 February 2001 (copy enclosed) asking that the Education Committee note and confirm acceptance of the financial allocations for 2001/2002 and align service delivery plans with these as determined by the Special Policy and Resources Committee at its meeting on 6 February 2001.



- 1.3** Submit report by the Director of Education (copy enclosed) detailing a package of measures to align service delivery plans with the final financial allocations for 2001/2002 taking into account the views and comments made during the Council's public consultation exercise.

